

# ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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*2<sup>nd</sup> Sunday after Pentecost*

Sunday, June 19, 2022

## 2<sup>nd</sup> Sunday After Pentecost

Sunday, June 19, 2022

8:30 and 10:00 a.m.      Holy Eucharist

### THE GATHERING OF THE COMMUNITY

**Processional:**    *Lift High the Cross*

#602 HB

**Celebrant:**    As we begin this service let us pray:

**All:**            **Holy Creator, you made all people in every land in your image and entrusted them with care of the earth you graciously gave to all peoples. Make us mindful of the first peoples who dwelt on this land we are on, the Huron-Wendt, Odawa (oh-da-wah) and Anishinabek (ah-nish-nah-bek) Nations and the land subject to Treaty 16 of the Upper Canada Treaties, also known as the Lake Simcoe Purchase of 1815.**

**Give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness, that we may hear and give thanks for indigenous voices in our community and in the Anglican Church of Canada. Give us sincere and open hearts, that we may embrace the work of reconciliation to which you call your Church. We pray these things in your name, in the name of the Son and the Sacred Spirit.**

#### THE GREETING

**Celebrant:**    The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:**        **And also with you.**

**Celebrant:**    Almighty God,

**People:**        **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Kyrie**            *Lord, have mercy.*  
                      *Christ, have mercy.*  
                      *Lord, have mercy.*

#### The Collect of the Day (Prayer of the Day)

**All:**            **O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen.**

**Fr. Simon:**        **Children's Time**

## THE PROCLAMATION OF THE WORD

FIRST READING: 1 Kings 19:1-7

### A READING FROM THE FIRST BOOK OF KINGS

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow."

Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again.

The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

The Word of the Lord.

**All: Thanks be to God**

**PSALM: 42 & 43**

Leader: As a deer longs for flowing streams,

**People: so my soul longs for you, O God.**

Leader: My soul thirsts for God, for the living God.

**People: When shall I come and behold the face of God?**

Leader: My tears have been my food day and night,

**People: while people say to me continually, "Where is your God?"**

Leader: These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God,

**People: with glad shouts and songs of thanksgiving, a multitude keeping festival.**

Leader: Why are you cast down, O my soul, and why are you disquieted within me?

**People: Hope in God; for I shall again praise him, my help and my God.**

Leader: My soul is cast down within me;

**People: therefore, I remember you from the land of Jordan and of Hermon, from Mount Mizar.**

Leader: Deep calls to deep at the thunder of your cataracts;

**People: all your waves and your billows have gone over me.**

Leader: By day the LORD commands his steadfast love,  
People: **and at night his song is with me, a prayer to the God of my life.**

Leader: I say to God, my rock, "Why have you forgotten me?  
People: **Why must I walk about mournfully because the enemy oppresses me?"**

Leader: As with a deadly wound in my body, my adversaries taunt me,  
People: **while they say to me continually, "Where is your God?"**

Leader: Why are you cast down, O my soul, and why are you disquieted within me?  
People: **Hope in God; for I shall again praise him, my help and my God.**

Leader: Vindicate me, O God, and defend my cause against an ungodly people;  
People: **from those who are deceitful and unjust deliver me!**

Leader: For you are the God in whom I take refuge; why have you cast me off?  
People: **Why must I walk about mournfully because of the oppression of the enemy?**

Leader: O send out your light and your truth; let them lead me;  
People: **let them bring me to your holy hill and to your dwelling.**

Leader: Then I will go to the altar of God, to God my exceeding joy;  
People: **and I will praise you with the harp, O God, my God.**

Leader: Why are you cast down, O my soul, and why are you disquieted within me? Hope in God;  
People: **for I shall again praise him, my help and my God.**

SECOND READING: Galatians 3:23-29

A READING FROM BOOK OF GALATIANS

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith.

But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**All: Thanks be to God.**

THE HOLY GOSPEL: Luke 8:26-39

*(All stand for the Gospel)*

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of Our Lord Jesus Christ According To Luke

**People: Glory to You Lord Jesus Christ**

Then they arrived at the country of the Gerasenes, which is opposite Galilee.

As he stepped out on land, a man of the city who had demons met him. For a long time, he had worn no clothes, and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"--for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission.

Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So, he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ

**People: Praise to You Lord Jesus Christ**

**SERMON:** Fr. Simon

## **Thirsty for God**

### **Psalm 42**

One summer I was sitting on the tractor in the blazing heat loading round hay bales onto a hay wagon. I had been out there all day in the pounding heat and the day was drawing to an end. As I looked up, a white tailed deer came dashing past me at speed and headed down into the woodland along the creek. At times in the summer, I think I hear the deer as they are startled down in the brush in the creeks edge and head up into the dense woods on my neighbours property. I get some joy from knowing that they cross onto our property to get easier access to the creek in order to quench their thirst.

As image that the Psalmist has is very similar, but this case the stream is dry. The deer has come back to its usual watering point hoping to find relief from its thirst only to find that the stream is no longer flowing. The Psalmist carries that image through into vs.4 when he remembers a time when his own spiritual thirst was quenched when he pilgrimaged with the people and led them in “glad shouts and songs of thanksgiving”. But everything has changed. All he is now left with is the memory of those better days and the deep longing within himself to experience the presence of God again in that refreshing and renewing way.

The only water that now flows are his tears as he mourns the loss of the very real and table presence of God. That mourning occupies his time and night and folk notice. They are prompted to ask, “Where is your God?” The only reply he gives to himself is to recognise the sorry state he is in and to reassure himself that one day things will change, “Hope in God; for I shall again praise him, my help and my God.”

But even those words do not reassure him. And he now shifts his focus to address God, “My soul is cast down within me; therefore, I remember you ... Deep calls to deep at the thunder of your cataracts; all your waves and billows have gone over me.” At the very source of his being he calls out to God and, while he watches the abundance of God wash over him, there is no connection between the depths of himself and the depths of God. And as much as he remembers the steadfast and faithful love of God he constantly feels as if God has forgotten him.

Now the external voices shift from those who knew him in a better day to his enemies. Now the question “Where is your God” becomes a taunt and an accusation, a baiting and an insult. This brings the Psalmist full circle to his earlier response, “Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.”

Sometimes life is not all roses and sometimes things do not stack up in some neat way that makes us feel that God is on our side. Sometimes God will feel very far away and distant and, sometimes, we will look back on a better day when we knew God deeply and our life felt refreshed and renewed.

What do we do when our reality shifts in this way? What do we do when God feels so far off and we long for that deep connection? On the plus side that deep desire for connection with God is part of our human condition and, while we might try to meet it in all sorts of interesting and innovative ways, it is a human need that only God can fulfill.

The Psalmist reminds us that our focus needs to shift towards God - the foundation and sustainer of our very being. In looking to God, we need to be reminded that God is faithful and steadfast in holding us in love – even when we don’t feel that reality in the moment. And this is not to be glib or to sidestep the real questions, but there is something about looking to God with hope that our reality will shift. That we will rediscover that connection and it will result in praise because we know the presence of God in our life in a very real and tangible way. As we throw ourselves at God’s care that we will rediscover the God who carries us – helps us – in all of life.

It is no mistake that this Psalm is used in Matthew 26:38 “Then Jesus said to them (his disciples), “I am deeply grieved, even to death; remain here, and stay awake with me.” and in John 12:27 “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour.” The reading from Matthew is placed right in the context of Jesus with his disciples in the Garden of Gethsemane as he waits to be arrested by the Temple guard and the disciples proved “unfaithful” in that they fall asleep in the moment of his deepest need. In the context of John’s Gospel that phrase, as is true of the Psalm, is addressed to God the Father. But as the journey through faith, we need to be reminded each and every year, death is followed by resurrection, abandonment is followed by reconciliation, grief is followed by joy and thirst for life in all its fullness, even on the cross for the one who is the Living Water, is quenched by God in Pentecost. And in that is our hope.

**People:** Amen.

*(Time allowed for Silent Reflection.)*

THE APOSTLE'S CREED

Pg. 189

Celebrant: Let us confess the faith of our baptism, as we say,

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

**He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE (#4)

(In peace let us pray to the Lord, saying, "Lord, hear and have mercy.")

Leader: We pray for all who confess the name of Christ; fill us with the power of your Holy Spirit.

People: **Lord, hear and have mercy.**

Leader: We pray for those whose lives are bound in mutual love, and for those who live in celibacy; be their joy and their strength.

People: **Lord, hear and have mercy.**

Leader: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression; grant them your salvation.

People: **Lord, hear and have mercy.**

Leader: For all who are facing trials and difficulties, for those who are sick, and those who are dying; show them your kindness and mercy.

People: **Lord, hear and have mercy.**

Leader: We pray for one another; may we always be united in service and love.

People: **Lord, hear and have mercy.**

Leader: We pray to be forgiven our sins and set free from all hardship, distress, want, war and injustice.

People: **Lord, hear and have mercy.**

Leader: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern, may we all live by the abundance of your mercies and find joy together.

People: **Lord, hear and have mercy.**

Leader: May we be strengthened by our communion with all Christ's saints.

People: **Lord, hear and have mercy.**

**Celebrant:** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(Silence is kept.)*

**Celebrant:** Most merciful God,

**People:** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Celebrant:** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People:** **Amen.**

THE PEACE:

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: *Healer of Our Every Ill*

*#612 HB*

PRAYER OVER THE GIFTS

**All:** **Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. Amen.**

EUCHARISTIC PRAYER #5:

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Celebrant:** We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**People:** **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: we give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cared for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**People: Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**People: Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

**People: Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**People: Glory to you for ever and ever. Amen.**

#### THE LORD'S PRAYER:

Celebrant: As now, as our Saviour Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF BREAD #2:

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

LAMB OF GOD:

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**THE COMMUNION**

Communion Hymns:

*Thank You Lord*

*#173 SB*

*Change My Hear O God*

*#99 SB*

PRAYER AFTER COMMUNION

**All: Almighty God, guide and protect your people who share in this sacred mystery and keep us always in your love; through Jesus Christ our Lord. Amen.**

THE DOXOLOGY

**All: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING:

Celebrant: The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace.

**People: Amen.**

REMINDERS: *Birthdays/Anniversaries/Announcements*

Recessional: *Great is Thy Faithfulness*

*#68 SB*

THE DISMISSAL:

Leader: Go in peace to love and serve the Lord.

**All: Thanks be to God. Alleluia.**

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**Assisting Fr. Simon:**

Celebrant/Preacher: Rev. Canon Simon Bell  
First Reading: Beth Steffler  
Psalm Reader: Maggie Prentice  
Second Reading: Norm Savill  
Prayers: Lorraine Chew  
Gospel: Margaret Paradis  
Servers: Beth Steffler  
Music: Craig Snider  
Audio/Visual: David Paradis  
Chancel Ministry: Diane MacCormack  
Sidespersons: Bob Cheesman, Al Lavender

**This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:**

Martin Bertelsen & The Bertelsen Family; Stuart Family; Toby; Brody; Lequita Adkins; Peggy Russell; Linda; Anthony Stone; Judy Hill; Ida; Lynn Venkat; Shirley Hatch; Edna Goyette; Frances McInnis; Ida; Cecilia Mowat; Stephanie; Alvin Maynard; Nova; Irene; Kayla; Kim Middaugh; Wilma; Sally; Ron and Karen; Braedy; Karyn; Sharron Snider; Peter Hubbard; Sally Smith; Marilyn Lloyd.

**The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:**

Rev. Janet Mitchell; Matthew Canning; Brenda; Gail Jones; Jim & Barb Tomkins; Donna, Ray, Nancy & Chris Wilson; Lorraine Whitwell; Steve & Jade; John; Celeste & parents; Colleen; Stephen Bertelsen; Theresa & Pete; Valerie; Darlene Jessem; Doreen; Derek; Sean; Rose McIntyre; Vayda; Daniel Leibovich; Barb Semsch; Rose Court; Mark Ralston; Jackson; Phil & Kathy C.; Nancy Perault; Sharon Z; Adesh; Lisa Marie; Joyce Antony; Bill & Cathy Gray; Dave Lawrence; Livia & Neil Purcell; Sheila Green; Carrie Snow; Carl; Mark & Erin; Wally Raymond; Christine; Audrey Moody; Lynda Raye; Garn Mennell; Lee & Jeannie Martin; Michelle Sinclair and mom; Jane & Ron Lewis; Marilyn Foley; Bill Snow; Jen Galicinski; Arlene; Joan Gough; Eunice Merrett; Jean Wallace; Nancy Dodds; Wendy Goodyer; Do Saunders; Jefferson Jr.; June Osolin.

**In the Anglican Cycle of Prayer we pray for:**

Province of the Episcopal Church of South Sudan

**In the Toronto Diocesan Cycle of Prayer we pray for:**

Ecclesiastical Province of Ontario – Metropolitan: Archbishop Ann Germond



## Pass The Word

June 19, 2022

### NATIONAL INDIGENOUS DAY OF PRAYER

Please, join us for evening prayer at St Margaret's. June 21<sup>st</sup> at 7pm: National Indigenous Day of Prayer. We are praying in-person and online. YouTube link to follow.

### COVID UPDATE

As of Sunday June the 4<sup>th</sup> we will be returning to the Green Phase in our Diocesan response to Covid. This means that all restrictions have now been dropped including wearing of masks, physical distancing, sharing the Common Cup and hospitality around food. This means that we will need to exercise our own discretion and care and that we will need to respect the choices that others make. We will do our utmost to retain a safe and healthy space for worship and community activities. We will reintroduce the Common Cup for the Eucharist and coffee hour after services in June once we have ironed out some of the logistics of what that will take. Proof of vaccination will still be a requirement for those participation in leadership and ministry.

### COVID SHOT UPDATE

Just a reminder that to be a volunteer at the church you must have your COVID immunization shots. If you have already told us of your first two shots, thank you. If you have had any others since your 2<sup>nd</sup> shot, can you please bring in your confirmation showing the dates so we can update your record. Once again, thank you so much for volunteering to help our church.

### RHUBARB

If anyone has rhubarb, that they would like to donate to the church, we would appreciate receiving it for pie making for our Christmas Bazaar. It can be placed in the freezer in the kitchen. Thank you.

**Daily Devotions** – team of writers at Good Shepherd, St. Margaret's and Trinity – contact Norm Savill [nsavill@bell.net](mailto:nsavill@bell.net) to be included or check the parish websites.

### Sunday School

10:00 a.m. Sunday service.

### Messy Church

Our next Messy Church will resume in September. Fun and fellowship for families. Crafts, story time, music, and prayers, simple supper. For more information contact Rev. Susan.

## Movie Nights

**We are going to alternate between Friday and Thursday nights for movies as we have some who would like to come out but can't make it on Fridays.**

Thursday, **June 23rd**, 7:00 p.m. - Movie – **“The First Wives Club”**, a comedy starring Bette Midler, Goldie Hawn, Diane Keaton.

Friday, **July 10**, 7:00 p.m. – Movie – **“Gosford Park”**, mystery starring Helen Mirren, Stephen Fry, Derek Jacobi, plus so many other British stars. This was an Academy Award Winner.

Thursday, **July 21**, 7:00 p.m. - Movie – **“Did You Hear About the Morgans?”** A comedy starring Hugh Grant, Sarah Jessica Parker, Sam Elliot, Mary Steenburgen.

**\*\*\*\*We would really appreciate donations to the foodbank for Movie Nights.\*\*\*\***

## Book Club

Thursday, **June 16**, 1:30 p.m. at church to discuss **“Indians on Vacation”**, author- **Thomas King**.

If you would like more information, please contact Michelle: [michelle\\_e\\_sinclair@yahoo.ca](mailto:michelle_e_sinclair@yahoo.ca) OR 705-737-9895. Please feel welcome to join us even if you have not read the book.

## Summer Day Camp

We will be resuming our summer Day Camp. It will be held **July 25<sup>th</sup> to July 29<sup>th</sup>**. If you are interested, please contact the church office as soon as possible as space is limited and it will be a first come first served basis. Price \$15.00 per day.

## STEWARDSHIP FINANCIAL NEWS FLASH!!! APRIL 22'

The month of April showed an increase in Sunday attendance. We saw an increase in envelopes offerings as a result. Even though we closed the gap in April we have fallen farther behind YTD as is reflected in the numbers, below. Please help us if you can. Your generosity can make a difference!

Budgeted PAG & Envelope as of April 30<sup>th</sup>, 2022

\$59,010

Actual PAG & Envelope as of April 30<sup>th</sup>, 2022

\$48,556

Revenue Shortfall as of April 30<sup>th</sup>, 2022

(\$10,454)

## Easter Offerings Update

2022	\$4,230
2021	\$2,625

Very positive results for this Easter over Covid Easter last year.

*Thank you from your Stewardship Committee*